

A.P. Environmental Science Post Exam Project

Each of you will create a Fictional Children’s Book with the following criteria in mind:

- 1) The theme of your book needs to be a topic related to the environment. Be both creative in your selection of a topic/theme and accurate in the details of your narrative.
- 2) Artwork **MUST** be original. **NO** magazine clippings, clipart, etc. Although being artistic is helpful, develop a look and style that fits your ability . Effort will be considered. Nothing may be attached to any page.
- 3) Books need to be a minimum of 16 pages (including a title page). More is fine - Avoid “abrupt” endings. Think about the placement of the narrative on a page in a typical children’s book as you plan and lay-out yours. Each page **MUST** be double sided –
- 4) Font may be either computer generated or handwritten, but should fit the style of your story. You may not glue or affix type onto artwork (see 2 above). Consider color copying.
- 5) Recreate/Maintain a sense of the pace/fun/length/fun/style/fun/look/and fun of your favorite books from when you were young(er).

This project will be worth 100 points.

Class time should be spent working on this project, so plan on bringing necessary materials to class daily. Periodic (every couple of days) work in progress/participation points will be awarded (part of the 100 point total). **Books will be due on Tuesday May 26th. Books will be presented in class on the following days.**

This project is intended to be a fun and relevant way to end this course. Be forewarned that it requires far more time (to do well) than it may seem, and that the easiest way to do well is to start early and use class time wisely.

A.P. Environmental Science Children’s Book Project Rubric

Name _____ Story _____

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|--|-------|
| 1) Artwork/Effort/Layout (25 points) | _____ |
| 2) Font/Spelling/Grammar (15 points) | _____ |
| 3) Story/Originality (20 points) | _____ |
| 4) Scientific Accuracy (20 points) | _____ |
| 5) In-class participation) (20 points) | _____ |
| Total | _____ |